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1645

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PATENT



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Application of:

Brett Finlay and Andrew A. Potter

Confirmation No.: 9198

Application No.: 10/039,760

Group Art Unit: 1645

Filing Date: January 3, 2002

Examiner: Khatol S. Shahnian Shah

For: ENTEROHEMORRHAGIC ESCHERICHIA COLI VACCINE

**EXPRESS MAIL LABEL NO: EL997979503US
DATE OF DEPOSIT:**

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Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

ASSIGNEE POWER OF ATTORNEY

The undersigned, assignee of the entire interest in the above-identified application, hereby appoints the attorneys associated with the following customer number of the firm of WOODCOCK WASHBURN LLP, One Liberty Place - 46th Floor, Philadelphia, Pennsylvania, 19103, as attorneys for applicant(s), with full power of substitution and revocation, to prosecute this application, to make alterations and amendments therein, to receive the patent, and to transact all business in the Patent and Trademark Office connected therewith.

23377

Send all future correspondence and address all telephone calls to:

Andrew T. Serafini
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One Liberty Place - 46th Floor
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Telephone: (215) 568-3100

STATEMENT UNDER 37 CFR § 3.73(b)

The University of British Columbia, a University,

states that it is:

- ☐ the assignee of the entire right, title, and interest; or
- ☒ an assignee of an undivided part interest

in the patent application/patent identified above by virtue of either:

1. ☒ An assignment from the inventor of the patent application identified above.
- ☒ 1. The assignment was recorded in the Patent and Trademark Office at Reel 012622, Frames 0887-0890.

OR

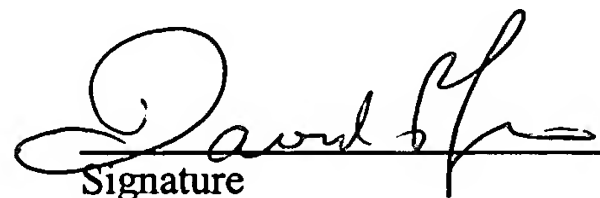
2. ☐ A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:

From: To: . The document was recorded in the Patent and Trademark Office at Reel , Frame(s) , or for which a copy thereof is attached.

- ☐ Additional documents in the chain of title are listed on a supplemental sheet.
- ☐ Copies of assignments or other documents in the chain of title are attached.

The undersigned (whose title is supplied below) is empowered to act on behalf of the assignee.

Date: Nov 5/04


Signature

Name:

Title:

David P. Jones
Associate Director
University-Industry Liaison